



For Ecology Use  
Fee Paid \$50.00  
Date 9-6-2005  
CK# 1582

State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GARY L. RENCEHAUSEN Home Tel: (208) 746-1459  
Mailing Address 2413 8<sup>th</sup> AVE Work Tel: ( ) -  
City LEWISTON State ID Zip+4 83501+ E-MAIL GARB@SYRINGA.NET  
FAX: ( )

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name SAME Home Tel: ( ) -  
Mailing Address Work Tel: ( ) -  
City State Zip+4 + FAX: ( ) -  
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 4.0 ( ☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of DOMESTIC USE & FIRE PROTECTION 4 in of 5 ac. per. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1.0

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>PATAHA CREEK</u>						A permit is desired for _____ well(s).		
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>TUCANNON RIVER</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>2640 ft South and 1450 WEST of the NW corner of Sec. 35</u> <u>EAST per phone conv.</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NW</u>	<u>35</u>	<u>10N</u>	<u>42</u>	<u>GARFIELD</u>			
For Ecology Use Date Received: <u>9-6-2005</u> Priority Date: <u>9-6-2005</u>								
SEPA: <input checked="" type="radio"/> Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete <u>3-16-06</u> By <u>RT</u> Date Returned By WRIA: <u>35</u>								

Appl. No.:

S3-30495

## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: HYDROLIC RAM
- B. Briefly describe your proposed water system. (See instructions.)  
It is my intention to purchase a small hydrolic ram @ 2" inlet and 3/4" outlet. I have at this time a 250 gal tank I would like to increase that to 1500 at a later date
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection CABIN  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 5
- B. List total number of acres for other specified agricultural uses:  
my property burned in the school house fire south of Pomeroy on 8/7/2005. I would like to use some water to irrigate new seedlings
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 33
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. DRIVE South from Pomeroy on Mountain Rd for 7 miles. TURN Lt to COLUMBIA CNTR. THERE CROSS PATAHA CREEK AND TAKE PATAHA CREEK RD FOR ABOUT 6 mi. I'm ON THE RT SIDE, NEW BRIDGE @ 6'X12" TREATED PLANKS. THE NEXT PROPERTY SOUTH IS A COVERED DOUBLE WIDE TRAILER YOU CAN SEE FROM THE ROAD.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

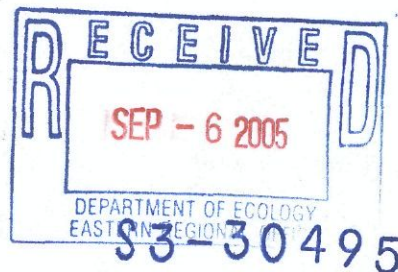
Gary L Renschhausen  
Applicant (or authorized representative)

9/1/2005  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

APPLICATION



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

SEC #3 LEGAL:

THE SOUTH 535 FEET OF THE NORTH 2640 FEET OF  
THE NW QUARTER OF SEC 35, TOWNSHIP 10 N, RANGE  
42 E.W.M. LESS COUNTY ROAD.

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:  	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).